

Alliance of the Ports of Canada, the Caribbean, Latin America and the United States

AMERICAN ASSOCIATION OF PORT AUTHORITIES Harbors, Navigation & Environment Committee Meeting

January 28-29, 2009

Crowne Plaza Los Angeles Harbor Hotel • San Pedro, CA

Port of Los Angeles, CA

AGENDA

Conference call-in number: (866) 426-5189 Conference code: 064718 Conference call participants will be invoiced \$50 to cover expenses

Wednesday, January 28 – all times Pacific Standard Time

| 8:00 – 8:30 a.m. | CONTINENTAL BREAKFAST |
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| | (Sponsored by Halcrow, Inc.) |



8:30 – 8:45 a.m. **I. COMMITTEE BUSINESS**

- A. Chairman's Welcome
- B. Welcome from POLA Executive Director Geraldine Knatz
- C. Introductions/Circulate Roster
- D. Meeting format overview

Environmental Issues Focus

8:45 – 10:00 a.m. **II. AIR QUALITY WORKING GROUP UPDATE** – Dana Blume, Port of Houston Authority

A. November 12th Climate Change Workshop – Overview, Outcomes and Action Items

| | | B. C40 Climate Initiative |
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| | | C. MARPOL Annex VI |
| | | D. DERA Funding/Transportation Electrification |
| | | Funding |
| | | E. EPA Regulation of Greenhouse Gases |
| | | F. Research and Development Technology Clearinghouse |
| | | G. Next steps/next meeting |
| 10:00 – 10:15 a.m. | BREA | ĸ |
| 10:15 – 11:00 a.m. | III. | PORT SUSTAINABILITY UPDATE |
| | | A. November 13th Port Sustainability Task Force Meeting – Overview, Outcomes and Action Items |
| | | B. Next Steps |
| | | C. I2S2 Update - Noeleen Tillman, GETF |
| 11:00 - Noon | IV. | TECHNOLOGY SHOWCASE |
| | | Ports of Los Angeles and Long Beach to showcase emissions reduction projects and ballast water treatment system under way in San Pedro Bay |
| Noon – 1:00 p.m. | LUNG | СН |
| 1:00 – 1:45 p.m. | V. | EMISSIONS CONTROL AREA (ECA) DISCUSSION |
| | | A. ACTION ITEM (Corporate Members) : Draft AAPA Resolution in Support of U.SCanadian ECA – Ralph Appy, Port of Los Angeles |
| | | B. Update on EPA Application to IMO |
| 1:45 – 2:15 p.m. | VI. | EPA UPDATE – Kathleen Bailey, EPA |
| | | A. EPA's Mission, Vision and Strategy for Sustainable Ports – status and next steps |
| | | B. Sector Strategies Report |
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| 2:15 – 2:45 p.m. | VII. LEGISLATIVE/REGULATORY UPDATE |
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| | A. MARPOL Annex VI Implementation/Vessel Emissions |
| | B. EPA NPDES Permit for Vessel Discharges |
| | C. NPDES Multi-Sector General Permit |
| | D. Right Whale Speed Rule |
| 2:45 – 3:00 p.m. | BREAK |
| 3:00 – 3:20 p.m. | VIII. AAPA/COMMITTEE BUSINESS |
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| | A. Outreach to Presidential Transition Team/New Administration and Members of Congress |
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| | Administration and Members of Congress B. AAPA Leadership Summit – Overview and |

Thursday, January 29 – all times Pacific Standard Time

- 8:00 8:30 a.m. CONTINENTAL BREAKFAST
- 8:30 9:00 a.m. **IX. COMMITTEE BUSINESS**
 - A. Future Meetings
 - B. 2010 HNE Seminar
 - C. 2009 Environmental Awards

Dredging Issues Focus

9:00 – 9:15 a.m. **COMMITTEE RECOGNITION**

9:15 – 10:15 a.m. I. DREDGING ISSUES HOT TOPIC: Advancing Planning Studies to Authorization

- A. Tab Brown, Chief of Planning and Policy, U.S. Army Corps of Engineers
- B. Ken Claseman, Supervisor Economics Team,

Office of Water Policy Review, U.S. Army Corps of Engineers

- C. Case Study: Massachusetts Port Authority Boston Harbor
- D. Case Study: Georgia Ports Authority Savannah Harbor

10:15 – 10:30 a.m. **BREAK**

10:30 – 11:30 a.m. **II. QPI ACTIVITIES**

- A. Dec. 1-3 Project Managers Workshop -Frank Hamons, Port of Baltimore
- B. Dec. 4 Dredging Focus Group Meeting Paul Carangelo, Port of Corpus Christi
- C. Future Meeting: Mobile, AL meeting (late April 2009) with National Dredging Team
- D. Action Items/ Emerging Issues
- 11:30 a.m. Noon III. HARBOR MAINTENANCE TAX UPDATE
- Noon 1:00 p.m. **LUNCH**
- 1:00 1:45 p.m. **IV. CORPS CIVIL WORKS BUDGET** –Jim Walker, U.S. Army Corps of Engineers
 - A. Economic Stimulus Legislation
 - B. FY '09 Dredging Funding
- 1:45 3:00 p.m. V. "ONE STOP" PERMITS Paul Carangelo, Port of Corpus Christi

3:00 – 3:15 p.m. **BREAK**

- 3:15 3:45 p.m. **VI. 2009 OUTLOOK FOR LEGISLATION**
- 3:45 4:30 p.m. **VII. COMMITTEE ROUNDTABLE**

- Committee Meeting Adjourns -